



# Peace Regional MRI

115 - 10200 8<sup>th</sup> St., Dawson Creek, BC, V1G 3P8 Tel. 250-784-0040

PLEASE SIGN AND COMPLETE MRI REQUISITION.

**FAX TO:**

**1-888-898-9857**

OR

**E-MAIL TO:**

**orders@peacemri.com**

INCOMPLETE OR ILLEGIBLE REQUISITIONS WILL BE RETURNED.

**BODY PART TO BE EXAMINED:**

HEAD  
IACS  
TMJS  
SELLA  
ORBITS

CERVICAL SPINE  
THORACIC SPINE  
LUMBAR SPINE  
SACRUM  
S/I JOINTS  
L/S PLEXUS

NECK  
BRACHIAL PLEXUS

CARDIAC  
LIVER  
MRCP  
PANCREAS  
KIDNEYS  
ENTEROGRAPHY  
PELVIS

WHOLE BODY SCREEN  
(SEE WEBSITE FOR DETAILS)

MRA HEAD  
MRA CAROTIDS  
MRA AORTA  
MRA RENALS  
MRA RUNOFF

Rt Lt Bilat Arthrogram

SHOULDER  
ELBOW  
WRIST  
HAND

HIP  
KNEE  
ANKLE  
FOOT

PATIENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

TELEPHONE (HOME): \_\_\_\_\_

TELEPHONE (MOBILE): \_\_\_\_\_

TELEPHONE (WORK): \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
(MM / DD / YYYY)

MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

MSP: \_\_\_\_\_ WSBC: \_\_\_\_\_ ICBC: \_\_\_\_\_ RCMP: \_\_\_\_\_ MSP/CLAIM #: \_\_\_\_\_

HAS THE PATIENT HAD METAL FRAGMENTS IN THE EYE THAT HAVE NOT BEEN COMPLETELY REMOVED: NO YES

**IF "YES" PLEASE ORDER SCREENING X-RAY OF THE ORBITS AND FORWARD THE RESULTS.**

DOES THE PATIENT HAVE ANY IMPLANTED MEDICAL DEVICES (PACEMAKERS/ICDS, CEREBRAL ANEURYSM CLIPS, COCHLEAR IMPLANTS, NEUROSTIMULATORS, INFUSION PUMPS, ETC.): NO YES

SPECIFY TYPE: \_\_\_\_\_

IS THE PATIENT CLAUSTROPHOBIC, REQUIRING SEDATION: NO YES

**IF "YES", PLEASE PRESCRIBE THE PATIENT AN ORAL SEDATIVE.**

IS THE PATIENT PREGNANT (DUE DATE, IF YES): \_\_\_\_\_ NO YES

IF THE PATIENT REQUIRES MRI CONTRAST PLEASE ATTACH RECENT (<3 MONTHS) eGFR RESULTS: eGFR \_\_\_\_\_ DATE \_\_\_\_\_

**HISTORY / INDICATION / TENTATIVE DIAGNOSIS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REFERRING PHYSICIAN'S SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ FAX REPORT TO #: \_\_\_\_\_

ADDITIONAL COPIES TO: \_\_\_\_\_

**PLEASE FORWARD ANY RELEVANT PREVIOUS IMAGING REPORTS PRIOR TO THE APPOINTMENT DATE.**

APPOINTMENT DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

*MRI DEPARTMENT USE ONLY*

This form is available on-line at: <http://www.peacemri.com>

Revised Nov. 13, 2016